



The Second Sunday After Pentecost

11:00 a.m., Sunday, June 7, 2026

**The Episcopal Church of the Advent
Kennett Square**

Welcome to the Church of the Advent! If you are a guest with us this morning, please know we are honored by your presence! We invite you to complete a guest card, which will allow us to remain in contact with you and provide you with additional information. You may place your completed card in the offering plate, or you may give it to our priest as you are leaving. On our website (www.adventks.org), you will find an up-to-date calendar of all church ministries and activities, and you may sign up to receive our weekly email. If you are interested in learning more about the Church of the Advent, the Episcopal Church, or the Christian faith, please contact our priest (Tim Johnson) at (610) 444-4624 or rector@adventks.org. **Again, welcome!**

Our Parish Vision:

To build and nurture a community where all people may encounter God as revealed to us in Jesus Christ and learn to live as his followers in the world.

Our Parish Mission:

We seek to grow as disciples of Christ –
in community, prayer, learning, and service.

Our Parish Prayer:

Almighty and eternal God, so draw our hearts to you,
so guide our minds, so fill our imaginations, so control our wills,
that we may be wholly yours, utterly dedicated unto you;
and then use us, we pray, as you will, and always to your glory
and the welfare of your people;
through our Lord and Savior Jesus Christ. Amen.
(from the Book of Common Prayer)

Elementary Sunday School is on summer break and will resume in the fall.

Jr/Sr High Sunday School is on summer break and will resume in the fall.

Readings for Next Week (June 14): Genesis 18:1-15, (21:1-7);
Psalm 116:1, 10-17; Romans 5:1-8; Matthew 9:35-10:8(9-23)

WE GATHER FOR WORSHIP

PRELUDE

Cannon in D

Pachelbel

OPENING HYMN

The God of Abraham Praise

#401, v. 1-3, 5, in the **Hymnal 1982** (blue hymnal)

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever.**

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN OF PRAISE

Gloria

#S-280 in the front of the **Hymnal 1982** (blue hymnal)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant & People

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever. Amen.

WE HEAR GOD'S WORD

THE FIRST LESSON: **Genesis 12:1-9**

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 33:1-12

- 1 O LORD our Governor, *
 how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children *
 your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, *
 to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, *
 the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? *
 the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; *
 you adorn him with glory and honor;

- 7 You give him mastery over the works of your hands; *
you put all things under his feet:
- 8 All sheep and oxen, *
even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.
- 10 O LORD our Governor, *
how exalted is your Name in all the world!

THE SECOND LESSON: Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") — in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised.

Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Lector The Word of the Lord.
People **Thanks be to God.**

(Please stand for the sequence hymn and the reading of the Gospel.)

SEQUENCE HYMN*Come Thou Fount of Every Blessing*#686, v. 1-2, in the **Hymnal 1982** (blue hymnal)

Celebrant The Holy Gospel of our Lord Jesus Christ, according to Matthew.
People **Glory to you, Lord Christ.**

GOSPEL: Matthew 9:9-13, 18-26

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live."

And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Celebrant The Gospel of the Lord
People **Praise to you, Lord Christ.**

SEQUENCE HYMN*Come Thou Fount of Every Blessing*#686, v. 3, in the **Hymnal 1982** (blue hymnal)

HOMILY

WE RESPOND TO GOD'S WORD

The NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from
Light, true God from true God, begotten, not made, of one Being
with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the
Virgin Mary, and was made man. For our sake he was crucified
under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father. He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the
world to come. Amen.**

PRAYERS OF THE PEOPLE *(Please kneel or remain seated for the prayers. The
response is "Come Holy Spirit")*

WE CELEBRATE HOLY COMMUNION

THE OFFERTORY ANTHEM

Lord of the Small

Forrest



Scan this QR code if you would like to make a gift electronically.

PRESENTATION OF THE GIFTS

(Please stand as you are able. Sung to hymn tune #400 in the Hymnal 1982 – the blue hymnal.)

**Praise God from whom all blessings flow.
Praise Him all creatures here below. Alleluia! Alleluia!
Praise Him above ye heavenly host.
Praise Father, Son, and Holy Ghost. Alleluia! Alleluia!
Alleluia! Alleluia! Alleluia!**

(Eucharistic Prayer D from the Book of Common Prayer.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks...

...we acclaim you, and glorify your Name, as we sing:

Sanctus S-130 *(sung by all)*

Schubert

**Holy, holy, holy Lord, God of power and might.
Holy, holy, holy Lord, God of power and might.
Heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

(You may remain standing, kneel, or sit for the remainder of the prayer.)

We acclaim you, holy Lord, glorious in power...

...we praise you and we bless you.

Celebrant and People:

We praise you; we bless you; and we pray to you, Lord our God.

Lord, we pray that in your goodness and mercy...

...in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,	as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.
---	--

Celebrant Alleluia! Christ our passover is sacrificed for us!

People **Therefore, let us keep the feast! Alleluia!**

COMMUNION ANTHEM *What Does the Lord Require*
#605 in the **Hymnal 1982** (blue hymnal)

POST COMMUNION PRAYER

Celebrant Let us pray

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

WE RETURN TO THE WORLD

THE BLESSING

The Lord bless you and keep you. **Amen.**

The Lord make his face to shine upon you, and be gracious to you. **Amen.**

The Lord lift up his countenance upon you, and give you peace. **Amen.**

The Lord God Almighty, Father, Son, and Holy Spirit, the Holy and undivided Trinity, guard you, save you, and bring you to that heavenly City, where God lives and reigns for ever and ever. **Amen!**

CLOSING HYMN

God Himself is With Us
#475 in the **Hymnal 1982** (blue hymnal)

DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

POSTLUDE

Chromatic Fugue

Pachelbel

Our liturgy is taken from the Book of Common Prayer 1979, the Book of Occasional Services 2022, and Enriching Our Worship 1997, as used in the Episcopal Church in the United States. Reprinted/livestreamed with permission; all rights reserved. Permission to reprint, podcast, and or stream the music in this service obtained from ONE LICENSE with license # A-732383. All rights reserved.

The Sanctuary Candle is sponsored this week by
Celia and Doug Kaucic in memory of Laura Young.

WORSHIP SUPPORT

Lector: Ellen Struble

Eucharistic Minister: Diane Chun

Sub Deacon: Pete Peterson

Director of Music: Wilson G. Somers

Hand Bell Choir Director: Leon Spencer

Usher: Damon Sinclair

Pastoral Emergencies – If you have a pastoral emergency requiring the assistance of a priest, please contact the church office during office hours. Outside of office hours, please contact the Rev. Tim Johnson directly at 484-730-1988.

**SUGGESTED SPIRITUAL PRACTICE FOR THE SUMMER:
DWELLING IN THE WORD**

Dwelling in the Word is a simple, easy way to reflect on a passage from Scripture. It is most easily done with a passage from one of the Gospels (Matthew, Mark, Luke, or John), and this practice may be done alone or with others. The bulletin insert contains a list of the appointed readings for next Sunday; try using *Dwelling on the Word* with next week's Gospel reading as a method for preparing for next week's worship service.

1. Read the passage aloud, slowly and intentionally. Read it with the goal of simply familiarizing yourself with the passage.
2. Read the passage aloud again. Pay particular attention to any word, phrase, or image that jumps out at you, catches your attention, or prompts a question. If you are doing this practice with others, share the word, phrase, or image that caught your attention.
3. Read the passage aloud for a third time. Ask: What might the Holy Spirit be saying to me as an individual or to our church community through this passage? If you are doing this practice with others, share your response to this question(s).

