The Twenty-Fifth Sunday after Pentecost

11:00 a.m., Sunday, November 15, 2026

The Episcopal Church of the Advent
Kennett Square

Welcome to the Church of the Advent! If you are a guest with us this morning, please know we are honored by your presence! We invite you to complete a guest card, which will allow us to remain in contact with you and provide you with additional information. You may place your completed card in the offering plate, or you may give it to our priest as you are leaving. On our website (www.adventks.org), you will find an up-to-date calendar of all church ministries and activities, and you may sign up to receive our weekly email. If you are interested in learning more about the Church of the Advent, the Episcopal Church, or the Christian faith, please contact our priests at (610) 444-4624 or rector@adventks.org (Rev. Tim) or emma@adventks.org (Rev. Emma). **Again, welcome!**

Our Parish Vision:
To build and nurture a community where all people may encounter God as revealed to us in Jesus Christ and learn to live as his followers in the world.

Our Parish Mission:
We seek to grow as disciples of Christ –
in community, prayer, learning, and service.

Our Parish Prayer:
Almighty and eternal God, so draw our hearts to you,
so guide our minds, so fill our imaginations, so control our wills,
that we may be wholly yours, utterly dedicated unto you;
and then use us, we pray, as you will, and always to your glory
and the welfare of your people;
through our Lord and Savior Jesus Christ. Amen.

(from the Book of Common Prayer)

Elementary Sunday School for students age 4 to 11 continues today at 9:45 am.

Jr/Sr High Sunday School meets today at 9:45 am, in the St. Jude Room (Youth Room).

Adult Formation – Our six-week series on the Holy Spirit concludes today in the St. Nicholas Room at 9:45 am. Next Sunday, Nov. 22, at 10 am, Rev. Tim will lead a workshop on observing the Season of Advent at home.

Readings for Next Week (November 22: Feast of Christ the King) – Ezekiel 34:11-16, 20-24; Psalm 100; Ephesians 1:15-23; Matthew 25:31-46

Midweek Eucharist – 8 am, each Wednesday, in the Chapel.

Our liturgy this morning is taken from Enriching Our Worship, an authorized supplement to the Prayer Book.

WE GATHER FOR WORSHIP

PRELUDE *Aria in F* Handel

OPENING HYMN *Signs of Endings All Around Us*
#721 in **Wonder, Love & Praise** (green hymnal)

Celebrant Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**
Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

We Hear God's Word

The First Lesson: Judges 4:1-7

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years.

At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The Lord, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 123

1 To you I lift up my eyes, *
to you enthroned in the heavens.

2 As the eyes of servants look to the hand of their masters, *
and the eyes of a maid to the hand of her mistress,

3 So our eyes look to the LORD our God, *
until he show us his mercy.

4 Have mercy upon us, O LORD, have mercy, *
for we have had more than enough of contempt,

5 Too much of the scorn of the indolent rich, *
and of the derision of the proud.

The Second Lesson: 1 Thessalonians 5:1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are

all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Lector The Word of the Lord.
People **Thanks be to God.**

(Please stand for the sequence hymn and the reading of the Gospel.)

SEQUENCE HYMN *O Lord, Hear My Prayer*
#827 in **Wonder, Love & Praise** (green hymnal)

Celebrant The Holy Gospel of our Lord Jesus Christ, according to Matthew.
People **Glory to you, Lord Christ.**

Matthew 25:14-30

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is

yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Celebrant The Gospel of the Lord
People **Praise to you, Lord Christ.**

SEQUENCE HYMN *O Lord, Hear My Prayer*
#827 in **Wonder, Love & Praise** (green hymnal)

HOMILY

WE RESPOND TO GOD'S WORD

The NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *(Please kneel or remain seated for the prayers.)*

The response is "… hear us, we pray."

CONFESSION AND ABSOLUTION

Celebrant In silence, let us confess our sins before God.

Silence is observed.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

WE CELEBRATE HOLY COMMUNION

Offertory Anthem *Teach Me, O Lord* Thomas Attwood
Advent Chancel Choir

If you would like to make a financial contribution electronically or submit your 2027 pledge card electronically, please use the QR codes at the end of the bulletin.

PRESENTATION OF THE GIFTS *(Please stand as you are able.)*

Praise God from whom all blessings flow.
Praise him all creatures here below.
Praise him above ye heavenly host.
Praise Father, Son, and Holy Ghost. *(vs. 3 of hymn #380)*

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

All thanks and praise are yours at all times in all places…

...we join the heavenly beings and all creation as we shout with joy:

Sing 3 times in English.



(Please remain standing, kneel, or sit for the remainder of the prayer.)

Glory and honor are yours, Creator of all, your Word has never been silent...

...your earth has formed and human hands have made, we acclaim you, O Christ:

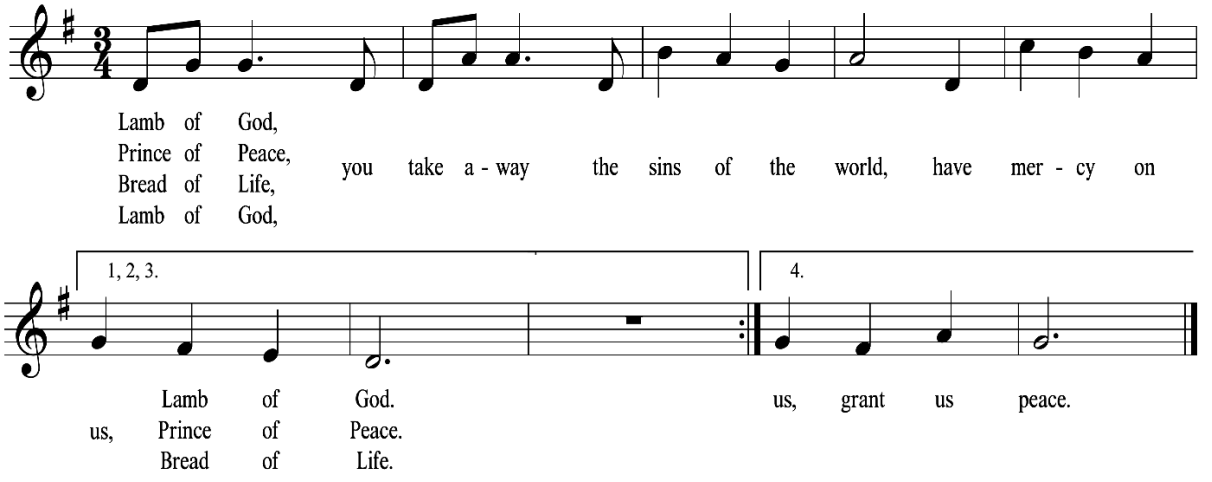
Celebrant and People:
Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!

Send your Holy Spirit upon us...

...Blessed are you now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who
trespass against us.
Lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and
the power, and the glory for
ever and ever. Amen.



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COMMUNION HYMN *Take My Life and Let It Be*
#707 in **The Hymnal 1982** (blue hymnal)

POST COMMUNION PRAYER *(Please stand as you are able.)*

Celebrant Let us pray

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

WE RETURN TO THE WORLD

BLESSING

CLOSING HYMN *Immortal, Invisible, God only Wise*
#423 in **The Hymnal 1982** (blue hymnal)

DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**

POSTLUDE *Fantasia* Johann Pachelbel

*Scan this QR code if you would like **to make a gift** electronically.*

*Scan this QR code if you would like to **submit your 2027 pledge**.*

Our liturgy is taken from the Book of Common Prayer 1979, the Book of Occasional Services 2022, and Enriching Our Worship 1997, as used in the Episcopal Church in the United States. Reprinted/livestreamed with permission; all rights reserved. Permission to reprint, podcast, and/or stream the music in this service obtained from ONE LICENSE with license # A-732383.
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The Sanctuary Candle is sponsored this week by
Fran Wilson for the healing of Chris Roth.

WORSHIP SUPPORT

Lector: Diane Chun
Sub Deacon: Barbara Thornton
Eucharistic Minister: Diane Chun
Director of Music: Wilson G. Somers
The Advent Altar Guild

Pastoral Emergencies – If you have a pastoral emergency requiring the assistance of a priest, please contact the church office during office hours. Outside of office hours, please contact the Rev. Tim Johnson directly at 484-730-1988.